

419289

Recording requested by:

~~Continental~~ Lawyers Title Co.

And when recorded, mail to:

City of Riverside  
Public Works Department  
3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK

DEC 18 1995

Recorded in Official Records  
of Riverside County, California  
Recorder  
Fees \$ 10

FOR RECORDER'S OFFICE USE ONLY

Project: **PW-014-934**  
**Cleveland / Jackson**

PLANNING COMMISSION  
of the  
CITY OF RIVERSIDE  
CERTIFICATE OF COMPLIANCE

Property Owner(s): **JAMES TICE, an unmarried man as his sole and seperate property**

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside, California, hereby declares that on **June 23, 1994**, a waiver of parcel map for a lot line adjustment was granted for the real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California, which real property as described in said **Exhibit "A"** thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

351274-20

PLANNING COMMISSION OF THE  
CITY OF RIVERSIDE

STEPHEN J. WHYLD  
PLANNING DIRECTOR

Dated: June 16, 1995

By

J. Craig Aaron  
J. CRAIG AARON  
PRINCIPAL PLANNER

GENERAL ACKNOWLEDGEMENT

State of California }  
County of Riverside } ss

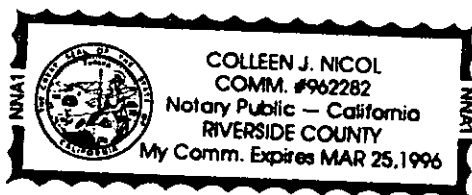
On 6-16-95, before me Colleen J. Nicol  
(date) (name)

a Notary Public in and for said State, personally appeared

J. Craig Aaron

Name(s) of Signer(s)

☒ personally known to me - OR - ☐ ~~proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.~~



WITNESS my hand and official seal.

Colleen J. Nicol  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact  
( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
(X) Other  
Principal Planner

- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this  
document is/are representing:  
City of Riverside

## EXHIBIT "A"

That portion of Parcel 1 of Parcel Map on file in Book 21 of Parcel Maps at page 27 thereof, Records of Riverside County, California and that portion of Lot 2 in Block 25 3/4, as shown by Map of Arlington Heights on file in Book 11 of Maps at pages 20 and 21 thereof, Records of San Bernardino County, California, described as follows:

Commencing at the most northerly corner of said Parcel 1;

Thence South 33° 59' 30" East along the northeasterly line of said Parcel 1, a distance of 251.52 feet to a point therein for the TRUE POINT OF BEGINNING;

Thence South 56° 00' 00" West parallel with the northwesterly line of said Parcel 1, a distance of 190.42 feet to a point of intersection with the southwesterly line of said Parcel 1;

Thence South 34° 00' 00" East along said southwesterly line, a distance of 8.63 feet to the most southerly corner of said Parcel 1, said point being an angle point in the boundary line of that certain parcel of land conveyed to James Tice by deed recorded November 26, 1986 as Instrument No. 302461, Official Records of Riverside County, California;

Thence South 20° 23' 00" East, a distance of 32.00 feet;

Thence South 11° 50' 00" West, a distance of 37.00 feet;

Thence South 55° 06' 00" West, a distance of 67.00 feet;

Thence South 08° 44' 00" West, a distance of 55.00 feet;

Thence South 51° 15' 00" West, a distance of 28.00 feet;

Thence South 09° 05' 00" West, a distance of 55.00 feet;

Thence South 56° 50' 00" West, a distance of 93.00 feet;

Thence North 36° 53' 00" West, a distance of 20.00 feet;

Thence South 54° 20' 00" West, a distance of 21.00 feet;

Thence North 33° 39' 00" West, a distance of 230.00 feet to the most easterly corner of Parcel 4, as shown by said Parcel Map;

The last ten (10) courses and distances follow the boundary line of the Parcel conveyed to James Tice as aforesaid and the boundary line of said Parcel Map;

Thence South 56° 04' 00" West along the southeasterly line of said Parcel 4 and along said boundary line of the parcel conveyed to James Tice, a distance of 132.62 feet, more or less, to a point in the southwesterly line of said Lot 2;

Thence South 33° 59' 30" East along said southwesterly line, a distance of 530.36 feet, more or less, to the most southerly corner of said Lot 2;

Thence North 55° 58' 55" East along the southeasterly line of said Lot 2, a distance of 640.50 feet, more or less, to the most easterly corner thereof;

Thence North 33° 59' 30" West along the northeasterly line of said Lot 2 and along said northeasterly line of Parcel 1, a distance of 428.74 feet to the true point of beginning.

PREPARED UNDER MY SUPERVISION:

Matthew E. Webb

Matthew E. Webb, L.S. 5529

6/15/95  
Date

Prepared by: SRH

Checked by: am



DESCRIPTION APPROVAL 6/15/95

Matthew S. Brown by LE  
SURVEYOR, CITY OF RIVERSIDE

419290

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Project: **PW-014-934**  
**Cleveland / Jackson**

PLANNING COMMISSION  
of the  
CITY OF RIVERSIDE  
CERTIFICATE OF COMPLIANCE

Property Owner(s): **RONALD EDWARD RUSH and ANNA LAURA RUSH**, husband and wife  
as joint tenants

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside, California, hereby declares that on **June 23, 1994**, a waiver of parcel map for a lot line adjustment was granted for the real property as described in **Exhibit "B"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California, which real property as described in said **Exhibit "B"** thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

351274-20

PLANNING COMMISSION OF THE  
CITY OF RIVERSIDESTEPHEN J. WHYLD  
PLANNING DIRECTOR

Dated: June 16, 1995

By

J. Craig Aaron  
J. CRAIG AARON  
PRINCIPAL PLANNER

## GENERAL ACKNOWLEDGEMENT

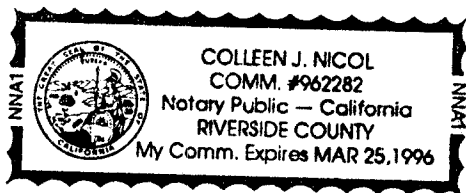
State of California }  
County of Riverside } ssOn 6-16-95, before me Colleen J. Nicol  
(date) (name)

a Notary Public in and for said State, personally appeared

J. Craig Aaron

Name(s) of Signer(s)

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Colleen J. Nicol  
Signature

## OPTIONAL SECTION

## CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact  
( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
(X) Other  
Principal Planner

- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this  
document is/are representing:  
City of Riverside

## EXHIBIT "B"

Those portions of Parcel 1 of Parcel Map on file in Book 21 of Parcel Maps at page 27 thereof, Records of Riverside County, California and Lot 2 in Block 25 3/4, as shown by Map of Arlington Heights on file in Book 11 of Maps at pages 20 and 21 thereof, Records of San Bernardino County, California, described as follows:

Beginning at the most northerly corner of said Parcel 1;

Thence South  $33^{\circ} 59' 30''$  East along the northeasterly line of said Parcel 1, a distance of 251.52 feet to a point therein;

Thence South  $56^{\circ} 00' 00''$  West parallel with the northwesterly line of said Parcel 1, a distance of 190.42 feet to a point of intersection with the southwesterly line of said Parcel 1;

Thence North  $34^{\circ} 00' 00''$  West along said southwesterly line, a distance of 251.52 feet to the most westerly corner of said Parcel 1;

Thence North  $56^{\circ} 00' 00''$  East along the northwesterly line of said Parcel 1, a distance of 190.46 feet to the point of beginning.

PREPARED UNDER MY SUPERVISION:

Matthew E. Webb  
Matthew E. Webb, L.S. 5529

6/15/95  
Date

Prepared by: SPH  
Checked by: hmm

DESCRIPTION APPROVAL 6/15/95  
Matthew E. Webb  
SURVEYOR, CITY OF RIVERSIDE by WE

